THE EXECUTIVE OFFICE OF HOUSING AND LIVABLE COMMUNITIES (EOHLC) WILL HOST REGIONAL LISTENING SESSIONS ACROSS THE STATE TO ENGAGE STAKEHOLDERS AND SOLICIT FEEDBACK AS EOHLC DEVELOPS THE HEALEY-DRISCOLL ADMINISTRATION'S FIRST FIVE-YEAR STRATEGIC STATEWIDE HOUSING PLAN.

2024 STATEWIDE HOUSING PLAN LISTENING SESSIONS

| THURSDAY <br> APRIL 11 | NORTH SHORE COMMUNITY COLLEGE (LYNN) | $\begin{aligned} & \text { 1:00 P.M. - } \\ & \text { 3:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/BczyahTjAW |
| :---: | :---: | :---: | :---: |
| TUESDAY APRIL 23 | SpringField technical community college | $\begin{aligned} & \text { 9:00 A.M. - } \\ & \text { 11:00 A.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/qpb8xRJ7iN |
| TUESDAY <br> APRIL 30 | UMASS DARTMOUTH | $\begin{aligned} & \text { 11:00 A.M - } \\ & \text { 1:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/9kxx4xxfUc |
| FRIDAY <br> MAY 3 | MASSASOIT COMMUNITY COLLEGE (BROCKTON) | $\begin{aligned} & \text { 2:00 P.M - } \\ & \text { 4:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/01PLRzQ4bQ |
| THURSDAY MAY 9 | UMASS BOSTON | $\begin{aligned} & \text { 10:00 A.M - } \\ & \text { 12:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/Q3p6ROknZ6 |
| WEDNESDAY MAY 15 | BERKSHIRE COMMUNITY COLLEGE (PITTSFIELD) | $\begin{aligned} & \text { 2:00 P.M - } \\ & \text { 4:00 P.M. } \end{aligned}$ | REGISTRATION: https://forms.office.com/g/bPHf7gTf4Z |
| THURSDAY MAY 16 | GREENFIELD COMMUNITY COLLEGE | $\begin{aligned} & \text { 2:00 P.M - } \\ & \text { 4:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/1hXEVkuRrC |
| MONDAY MAY 20 | VIRTUAL (ZOOM) | $\begin{aligned} & \text { 5:30 P.M - } \\ & \text { 7:30 P.M. } \end{aligned}$ | REGISTRATION: <br> https://bit.ly/43QBLty |
| TUESDAY MAY 21 | BLACKSTONE VISITOR CENTER (WORCESTER) | $\begin{aligned} & \text { 10:00 A.M - } \\ & \text { 12:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/Y25JGvziE8 |
| THURSDAY <br> MAY 23 | UNITED TEEN EQUALITY CENTER (UTEC- LOWELL) | $\begin{aligned} & \text { 1:00 P.M - } \\ & \text { 3:00 P.M. } \end{aligned}$ | REGISRATION: <br> https://forms.office.com/g/EKkqAbHejp |
| WEDNESDAY <br> MAY 29 | VIRTUAL (ZOOM) | $\begin{aligned} & \text { 5:30 P.M - } \\ & \text { 7:30 P.M. } \end{aligned}$ | REGISTRATION: <br> https://bit.ly/4aqrWVH |
| FRIDAY MAY 31 | FRAMINGHAM STATE UNIVERSITY | $\begin{aligned} & \text { 1:00 P.M - } \\ & \text { 3:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/LdwNqwHsiG |
| MONDAY JUNE 3 | CAPE COD COMMUNITY COLLEGE (WEST BARNSTABLE) | $\begin{aligned} & \text { 10:00 A.M - } \\ & \text { 12:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/cccQGTKPWa |
| TUESDAY JUNE 4 | OAK BLUFFS LIBRARY | $\begin{aligned} & \text { 1:00 P.M - } \\ & \text { 3:00 P.M. } \end{aligned}$ | REGISTRATION: <br> https://forms.office.com/g/LEtPKJOBAb |

